
9. DISTANCE MAKES NO DIFFERENCE

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2:45

PILGRIM 1: How has Baba brought us to God realisation without being in this country ?

ADI: Pardon?

PILGRIM 1: How has Baba got us to God realisation without being in this country ?

PILGRIM 2: Can He [inaudible]?

ADI: No, distances make no difference at all. If the Avatar wants to give God realisation to anybody, He can give in a click, like this. What is the distance, thousands of miles distance in. When He says that, "I am everything, I am in everything and every being", that means He is everywhere. He utilises sometimes different mediums, to impart, to give that blessings but without the medium He can work it out.

But there are certain saints, who without the medium, cannot reach his blessings and a saint can reach his blessings only up to the extent that he has himself reached and experienced. Beyond him, it is not possible for him to do so.

But here is a Master who is in everything, who knows everything, who is all powerful. Any benefit He has to reach, to anybody, at any time, at any distance, makes no difference for Him. He can do it. He doesn't need the help of any medium

through which He passes His blessings, He can go directly to the person.

Now the difficulty only arise, whether an individual on whose behalf of course this blessing is to be given, this benefit is to be given, is in a position to receive it. He is ever there, He is right here, He wants to give you so much but are we really capable of receiving it, that is the point.

It is something like a high voltage of a electric current, you see. If it is, if we were to release that current it into a small wire, it will immediately get fused. So the wire has to be strong, it has to sustain that blessings, it has to sustain His universal love. Receive it first of all and then sustain it. So all the time goes in preparing every human being, so that he can get, he can keep himself open and he becomes capable of receiving blessings.

PILGRIM 3: Are you and the other close mandali concerned with God realisation?

ADI: Yes, in the beginning some of us were, but after Baba made us forget about God realisation completely. Because Baba said that, "Whatever you wish for and ask for, it is your own desire and the precondition is to really know yourself and have that God realisation." The precondition is that you should become desireless. So God is God, reality is there. But, and you are, we are an individual, I am an individual but it is my desire, so the

desire should extinguish. Maybe a desire for the world, for something higher or even God. In the final analysis, Baba says, you are not to desire anything at all. You have

to first become deserved. And to become deserving is to become desireless.