
DARE NOT CARE NOT/ WHERE TO MOVE

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19:17

ERUCH: Baba wants us to be responsible for it. Baba wants us to carry out our duties. He wants me to go. I should attend to them. I should. That's my primary responsibility. But these people are coming from long distances. I should leave them and then go away? Now the deciding factor is what I wanted [inaudible] [clock chimes] you see. If I really wanted what I want I feel happy about it. Well people say, "Wow, wow what Eruch is saying so good you see." And well Eruch's name is getting fine and Eruch is getting fatter and fatter [general laughter]. And he, yeah.

People are singing Eruch's name you see. How can Eruch leave all this and then go and attend to that poor old sick mother and all that? I like to be here. That's what Baba wants me to do I think. Because they are coming from such long distances. They're coming for Baba and I should not leave them. I must be here. I have decided I must be here because Baba wants me to be here. It's neither Baba wants it. Baba cares two hoots what I like. Whether I be here or there. What's in mind or what's the motive behind my being here?

If I am exclusively for Baba that I am here or I remain there exclusively for Baba there. That is the best. Whatever it is exclusively for Baba. If I am for myself then you decide whatever you want He said. He doesn't care for it. But when I leave it exclusively to Him I am His. All in all then He dare not care not. Then even if

I. Some little lurking desire is there or selfish motive is there, He'll uproot that somehow. Get me out of it. He will. He cannot, He dare not care not. Something will crop up and then I'll have to go and attend there you see. That's how He takes care of us. But if we have ulterior motives and deciding factors and all that, then He cares two hoots for us. Either you are all mine. All for Me. 100 percent mine. Not 99.9 percent. 100 percent then I dare not care not. That's what He means by I dare not care not for those who love me.

Otherwise He is so totally independent. He's so totally. He tells one day it happened like this that somebody wrote a letter. A long letter. 2-3 foolscap pages and at the end says, "I'm so sorry and so grieved to bother you in your preoccupation Baba. You have to attend to so many things and I have taken up so much of your time and this and that." He fills the sheets with all his woes and at the bottom he writes this. So He makes me write the reply not to his woes at all. He says, "Well I am not at all preoccupied or anything of that sort because I am so totally," He used the word, "Infinitely independent. Although I have created the whole universe, I have nothing to worry about it. I cannot be preoccupied because at the time of creation the creation is such that every little thing is meticulously working on its own." So He's so independent you see.

Ah then He said that, "Because it is so therefore I have infinite leisure." This is the end of the sentence. He says, "Because I am infinitely independent I have infinite leisure. Why? Because although I am the creator it has been so created with meticulous care that it is working on its own. Nothing to be seen to. Nothing to be looked after." Then when it comes to individual on the level of our life and existence then it happens. What is the ulterior motive behind it? Why do I want it the way that I want it? Is it exclusively for Baba or for lurking desire that I like it that way? That comes. He doesn't care what we decide. But if we are His and whatever we decide He won't permit it unless He wants it that way. That's how I found that you see. Time and again He has hammered it on our heads you see. Slightest thing where our selfish ends are there He will snap that. Remotest way. In the remotest way we have our little inclinations. Finish.

You know what we call it? Well he snubbed me. Snubbed me. He always does that. If we have us a trace of our selfish motive in it He snubs us.

PILGRIM 1: Even if we give our selfishness to Him? Say, "I'm sorry I'm being selfish. I admit it."

ERUCH: Then we say. When we feel that He has snubbed us then we say, "Oh I'm so selfish I'm sorry, forgive me and forget." Then He forgives. But He makes us understand that He has snubbed us.

He wants us to be childlike. If we can remain childlike it is so easy, so simple. There's nothing difficult at all. All the intricacies that we build upon ourselves is we feel ourselves adults. That's the reason. While being adults if we remain childlike

it goes very easy. Very easy to decide, very easy to do what He wants. It will be always, whatever He decides it will be always what He wants us to decide if we are childlike. There's no doubt about it. So what we have to do is to become childlike. Means to rely totally upon Him, hold on to His daaman. That's what He says. Cling on to Him.

Should I have my practice? Where are you practising now?

PILGRIM 2: Santa Monica.

ERUCH: Santa Monica.

PILGRIM 2: It's in Los Angeles.

ERUCH: Should I practice in Los Angeles or should I go now to the East? What should I do? I'm just wanting to [Inaudible]. Baba please tell me what should I do? Is it possible for me now? I have been here for quite long time but. Why I need to go there is because here the practice has slowed down and nobody seems to.

PILGRIM 2: [Laughing] come here.

ERUCH: Come here and all that. Should I go to the. There, there are chances and so and so. That's right. That's how we would think. One has to think that way. What is the practical thing? What's the practical side? Well then what you would do. I think Baba would want me now. Why now? Because there is a nice group over there in New York. Meher Baba House or something like that they call it. Meher House, Meher House. Yes I have heard that. Nice people over there. There are the [inaudible] family and other people are there. And then they love Baba very much.

I'll be in their company at the same time it is nice. By the way clients will be so. All from Baba people here also. It will be nice. It will be lucrative for me also. Yeah it will be good. So such little things come up in our mind [inaudible].

I'm not just trying to tell you. Point you out but I'm making myself. Keeping myself in that position. This is how my mind will take it you see.

Now I am wholly His. I depend upon Him only. So but there are these little things because I call myself Linda. I call myself a chiropractor. I assert there is the little assertions are there. So that makes me think about these things. That's how the world is. I am in the world I have to think that way. It's but natural for me. But I am exclusively His. I don't know. There's nothing beyond it. If He wants me He will keep me here otherwise I want to go there. So I. Your decision is the final Baba. But these are the things. I know this is how it is. You know what happens under such circumstances? If He wants it I will surely go to New York side you see. If He doesn't want it immediately there will be an improvement in my business. [inaudible] Now it seems to me, "Why should I go now? I think Baba doesn't want me. Now it's nice. It will be alright." So again 2-3 years go away you see. That's how He does. I dare not care not for my loved ones. That's what happens. This is how I've found Him.

To put it in a practical way I was given this example like that. This is what happens. Otherwise we go, I go to New York and settle in my practice and have my practice over there. And that's how He would want it.

PILGRIM 2: What if He doesn't want you to make the money?

ERUCH: Ah then what happens is if you're making too much money and all that and He doesn't want you to make money then you have many more ways you see instead of your leaving this lucrative practice and going to New York. He doesn't want you to go there to make less money there. He. Man's tendency is such to leave the thing to go somewhere where there are Baba community, Baba people is there or some friends is there or society is there. That's how it would be. Always there with a little thing that it doesn't hamper your practice or anything of the sort. Man doesn't think in the way that, "Well I am earning a lot here I must go somewhere to earn less." It's never thought of like that in the world.

PILGRIM 2: But I'm saying that like you said. Didn't you say that?

ERUCH: My practice should be more, I must earn. Baba people will be there who will be paying me more. Means large number will be there. There will be more, lot of people you see. Clients will be there and I'll be able to earn little more. That's how one thinks in a practical way. But then if you don't have that idea of going to New York then if you have an idea of say nothing to do with practice or anything of the sort. I have got my strong hands, I have got my art. Everything will be there fine. Wherever I go I can earn my living. But I don't like this place because the climate doesn't suit me. Now take another [inaudible]. Another perspective you see. The climate doesn't suit me and I will go there. There are Baba people there, Baba people here. It's all common. Everything is common but climate doesn't suit me what can I do? I have to leave this place

because here somehow or the other I get asthmatic attacks or I get cold and this and that. It doesn't suit me. I think I should go to a warmer climate and that will suit me. Say Mexico or something like that. I decide to go. Baba this is how I feel I must go there because this way I can't continue here. And you decide to go there and you go there. And you settle there and that's fine. You have offered it to Baba and you go there. You have your new practice over there you start the practice there. That you can. That you do. That's how He dare not care not for you. But if He does not want you to go there, there will be a huge earthquake there in Mexico and Mexico will be no more there [general laughter]. Or the volcano. Wherever you want to establish there will be a volcanic eruption there finished, it's gone.

All that you have staged is gone. That means you don't want me to go there Baba. Alright I won't go there I'll be continuing. See that should be our attitude. We should try to help Him also to decide. But no lurking selfish motives. Exclusively on Him. Leave it like child on Him

PILGRIM 2: But sometimes I'm trying to make a decision and I'm trying to say, "Okay well I can't tell what to do." And I think I get a clue about something. I think, "Oh this is a clue from Baba because I've [inaudible]. I've turned the decision over to Baba. And then I think, "Oh no that's really me just conjuring up this clue because this is what I really want to do." And you know it's. It's so easy to.

ERUCH: No but that awareness does come. It's so true it does come that way. No this is because I'm conjuring because I like it. That's the reason why it's not the

clue probably. So it does come. That is what happens to us you see. With the passage of time awareness increases of His being, of His help, of His companionship and all that. So you feel that way. You actually know it that it is so. Not feeling you know it that it's my conjuring up like that to please myself. So then whatever you want Baba let this be whatever you want. This is what I want to please myself now. So well if there is no other sign. I want to please myself means I'll go and you try. Attempt it but leave it to Him. Whatever the result leave it to Him. It is to please yourself you do it. Do it but leave it to Him the results. You see that's how you do it.

Then don't say that, "Oh because you know I wanted to go there and you know that lurking desire was there therefore I have cut a loss here. I have become sick over here." Don't take it upon yourself. You follow? Or if everything is fine and rosy and all don't say that, "Good that I decided that thing. Good that I did that." You see? "Good that it was I who felt it that way. It's nice that it happened. Oh it would have been hellish for me to continue there with that work. It's nice" Don't push yourself in the forefront. Leave it to Him. All your victories and your failures. All dedicate to Him all the time. Then He will never dare not to care. That's what He told us. That's the assurance He gave us. Don't take it upon oneself, that I did that. "Oh because I decided you know this is why I'm suffering. If I had left it to Him it wouldn't be so." What do you mean by left it to Him? What do you mean by having left the thing to Him? You had to make a decision you see. This way or that way. So leave it to Him means what? This is what I did Baba. I left it to you and you gave me these thoughts I know. I had a lurking

desire that I want to come here. I am at peace with what has happened to me. I don't blame you for it. I take the blame upon myself. All glory to thee. It's yours.

This is another thing that Baba said. Remember one thing it came to my mind. Nothing seems to be. There is no such thing as your fault. Because there is nobody.

PILGRIM 3: No such thing as your what?

ERUCH: No fault. How can you take upon yourself that you are faulty? Are you there? Baba says, "In one breath I am saying that there is none besides me. You all are nothing. So how can you accept that you are at fault? No. No I can never say that you are at fault." But then what happens is said. Baba would say. He said, "Although

there is no fault of yours. There is no such thing as fault from your side. Because you all are not. How can there be any fault? I alone am. If at all there is a fault it's with me. If at all there is no fault it's with me. You are not there." But it behooves you to accept that the fault is yours and the victory is His. He has said that. He had said that. That, "It behooves man, mankind to accept the fault as his own and the victory as the Lord's." Why He said it we don't know but, He says that. But at the same time dedicate strength and weakness to Him all the time. Day in and day out. Not once a year, not once in your lifetime. Everyday.

Okay now go. Now let me alone now.
[pilgrims laughing]