BABA CLEARS HOLY SITES

Eruch Jessawala

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ERUCH: What is the word for it the children that are growing now. You call it adolescent? Adolescence?

PILGRIM 1: Yeah adolescence.

ERUCH: Yeah. So in our being. What is the meaning by the way the American meaning of adolescence?

PILGRIM 2: What [inaudible].

PILGRIM 1: Teenagers. It tends to mean the teenagers.

ERUCH: Oh it means that no?

PILGRIM 1: Yeah.

ERUCH: It's alright it has an innocent meaning isn't it according to [crosstalk].

PILGRIM 1: Adolescence has an innocent meaning oh yes.

ERUCH: Oh yeah then it's alright. [Crosstalk]. Americans I'm terrified [inaudible][pilgrims laughing]. Don't.

PILGRIM 3: Eruch we're not half as bad as you think we are.

ERUCH: Oh come on now.

PILGRIM 3: We're twice as bad [general laughter].

ERUCH: So we were like that. So naturally minds would work. I would say, "Oh God. This person calls Himself God and we are supposed to bow down to Him and He's bowing down here and what is the matter?" And all that. It is but natural the mind gets not only well interrogates but also sometimes gets ruffled. Yeah, yeah.

So He comes to our rescue as a good daddy to appease our minds and one day He came and told. He said this to us that, "You have been noticing all this way." Because when He would go to Ajmer where there is not Bandanawaz but there is Garib Nawaz. Garib Nawaz. Yeah Chishti Moinuddin Chisti's mausoleum is there. And many other places. We have been all over the country. So we found Him doing that everywhere. But here so often. So He says, "You mean to say that what is it? What's in this? Why Am I doing it? I am the scavenger when I come in the world."

PILGRIM 2: I am what?

ERUCH: Scavenger. What do you mean by scavenger?

PILGRIM 1: You asking me?

ERUCH: No I'm asking the one who asked. Scavenger jhaduwala [foreign]. The one who sweeps and cleans. Keeps the roads clean, places clean and all that sort of thing. Jahduwala.

PILGRIM 4: He's [inaudible] cleans up all the debris?

ERUCH: Yeah. No. Yeah debris or garbages.

PILGRIM 4: Yeah.

ERUCH: And all that. That is scavenger here in India we call. But has it a good meaning in America?

PILGRIM 3: We know what you mean.

PILGRIM 5: Yeah we know what you mean.

ERUCH: So what happened. Because. Yeah street cleaner, garbage cleaner is also a scavenger here. He cleans also our Indian latrines and all that. That's the scavenger too because we have that carrier system. We don't have any flushing and all that in many parts of our country. Although now we are modernising.

PILGRIM 5: Well then you'll have no water left in a few years.

ERUCH: Yeah that whatever it is. So whatever it is He comes and plays that role. So naturally He does play the role. He acts that way. He becomes man amongst men in order to act as a scavenger. So when He goes to these places these places are. They become dumps of garbage there. These great and holy places of such great ones. Because whenever we go there we throw the burden you see of our impressions and beg and all that. Or which we cannot see, we cannot realise, we cannot understand but He feels it. And some perfect ones feel these things you see that it is there.

So what has happened to these places. "So whenever I come so it's my duty to see that all the places are made clean and kept again. Give a fresh dispensation to these places of worship and pilgrimages. So that's why I do that. I take upon myself all that. There are millions of people who have bowed down there and my one bowing down takes up the whole thing you see and keeps the place clean." It's like that. It's a homeopathic treatment [pilgrims laughing]. You know what homeopathic treatment is?

PILGRIM 5: Using some of.

ERUCH: The same thing yeah. Use poison in order to get the poison out of the system. That's how it is. So that's what He explained to us. And then He says, "Then the atmosphere becomes cleared." Yeah. This is how He would use.

PILGRIM 2: Purified.

ERUCH: The atmosphere, the vibes.

PILGRIM 5: The vibes.

ERUCH: The vibes [general laughter].