
His Life with Meher Baba, 2 of 2

Adi K. Irani

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Unknown Location

09:06

ADI: Yes, huh, what are your questions sir?

PILGRIM # 1: I have a few of them for you, Adi.

ADI: Huh?

PILGRIM # 1: I have a few of them for you.

ADI: Matters little, few or more.

PILGRIM # 1: Did Baba ever explain to you the difference between Meher Baba as the Avatar and Meher Baba as the Ancient one?

ADI: Where is the difference? [sound of pilgrims laughing and clapping]

PILGRIM # 1: I ask you.

ADI: It is the same. He is the same Avatar coming over and over again at different times, different places. Uses different languages and gives the message, the same message in different ways. He is the same. Self same.

PILGRIM # 1: I thought there would be a very [Inaudible] Avatar of Meher Baba and Meher Baba the Avatar.

PILGRIM # 2: He's talking about the personal and impersonal God.

PILGRIM # 1: I'm wondering if Baba ever [inaudible].

ADI: Ancient One is the Avatar. By Ancient One He means He is the same one coming over and over again. The same one. The self same. No difference between the Avatar and the Ancient One.

It is a two ways of calling a man. What is your name sir? I am asking your name.

PILGRIM # 1: Steven.

ADI: So I may call you a Steven or I may call you a human being. That is all. You remain the same.

PILGRIM # 1: The other question.

ADI: Yes.

PILGRIM # 1: Did Baba ever spoke to you about chargeman?

ADI: Yes, sometime in the very early years as I said He talked about the chargeman. But He made us completely forget about it. And so far chargeman is concerned is a self that a Perfect Master has got a chargeman, Avatar hasn't got a chargeman.

Then He really explained to us, from all the explanations I could gather, that the chargeman is in the sense, is only for the Perfect Master, but not for the Avatar

because Avatar's spirituality is for the whole world.

And the Perfect Master distributes that spirituality through a chargeman. He hands it over to the chargeman. That is not the case. The chargeman is a different entity altogether to whom He gives. But Baba comes over and again, over and over again, Himself, there is no question of a chargeman. He Himself comes.

PILGRIM # 1: [inaudible]

ADI: Yes, yes, He, after He drops His body, the five Perfect Masters function. The five Perfect Masters that function are the executors of the will of the Avatar.

They are not as independent as the Avatar Himself is, and of course they have their independence in the domain of their functioning but under the final authority of the Avatar.

PILGRIM # 1: My next question is, in the book Awakeners, Baba spoke of [inaudible].

ADI: No, no, that was a chargeman of a different master. When Baba referred to a chargeman, he was a chargeman of a different master. Different masters can have their own chargemen also.

Supposing there is a man on the fifth plane, so he may have his also chargeman. The sixth plane, he may have his also chargeman. So that reference was in a, pertaining to other advanced, spiritually advanced persons.

PILGRIM # 1: Well I was wondering if different countries, different parts of

country had chargemen under Baba. [Inaudible].

ADI: No, they were not chargemen, they were the agents as Baba said. They were not chargemen in the same that the entire authority was handed out to them, it was not that. It was that they were agents. There were, they were the mediums through which Baba did the work.

PILGRIM # 1: What is the difference between an agent and a chargeman?

ADI: O yes, there is a great difference! Agent is only allotted a limited jurisdiction to function. The chargeman is the one who gives the charge to the chargeman. The chargeman inherits the entire authority of the master.

PILGRIM # 2: Adi, is the agent ever publicly known?

ADI: Sometimes, not usually. It's not no. Unless Baba came and told. No.

Even a mast, you know, but because a mast is unconscious of his own body, people understand that he is a man of some higher consciousness but they are not able to access even whether he belongs to what state. Whether he's third, fourth, fifth, sixth or seventh, unless Baba would come and reveal and say.

PILGRIM # 1: Adi, this addition of an agent [Inaudible]. How does an agent become an agent?

ADI: You see, it is a set organisation. Just as we in the physical world we have an organisation, there is also an inner organisation, when one agent dies,

another takes his place. It automatically goes on. One.

PILGRIM # 1: What is the [inaudible] to the Avatar then? An agent comes to be an agent.

ADI: You see Avatar is a final authority and the entire machinery is set up. It is like the machinery for instance of the government. And Mr. Carter is the President, the head of the entire machinery. And people, you see, who pass off or are, you see the other person comes and takes his place according to the rules and regulations. Even Mr. Carter has not to put his man into it. It automatically takes place.

PILGRIM # 2: [inaudible] nearby community.

PILGRIM # 1: I don't think it's quite clear.

ADI: You are not clear. Then ask your question.

PILGRIM # 1: [Inaudible]

ADI: No, no, please.

PILGRIM # 1: [inaudible] in order to be agent or something, I think I sort of understood [inaudible] near Baba, somewhere yet I have the need to ask you how are the agent becomes the [inaudible] agent [inaudible] of the hierarchy and how is that something, is there any explanation of that?

ADI: You see, the explanation is that a man is deserving to become an agent. How does a governor become a governor? Or how does a police chief become a police chief?

He studies, he fulfills certain conditions and then he gets the position. [crosstalk].

PILGRIM # 3: Good connections.

ADI: Good connections. Yes, the good connections are also, they come into existence after he becomes deserving for that. And it just works automatically in a natural way. One has not to put his mind into it. But if something seriously goes wrong, then of course he's there all the time.

Just as I will give you an instance. Supposing there is a yogi. And who goes to the fourth plane of consciousness and he starts using and misusing the powers.

You see the real yogi advances, has got, he gets universal powers but he has no control over his mind so he may use, misuse and even abuse the powers. So to deter him from doing that, the Avatar intervenes immediately.

And just, turns him into a empty vessel of all that power. And then he goes down. [foreign language]. He goes down not into the human form but to the form of a rock or a stone.

He has to climb again. So these things are not allowed. Because a man in the fourth plane is able to create another world, he's got almighty powers but that is never allowed.

When the Perfect Master is there, He doesn't allow and when the Avatar is there, He doesn't allow. Or else, I mean, it would be all sort of chaos and anarchy, that can never. An anarchy happens in the physical world but not in the inner world.

Yes, what is it you say?

PILGRIM # 1: [Inaudible]

ADI: Yes. I am prepared. Sir, as long as I am here, I am bound by your instructions. But the moment I step out, not at all.